

# *The Power That Women Have*

**Keys to Unlock A Man's Heart**

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*Cover by Larry Meade*

## **Dedication**

*To Marjorie Ann...*

The Love Of My Life  
The Wife Of My Youth  
And To Whom I Owe My Life

*And To My Children...*

Shiloh James  
Mishael Seth  
Charissa Grace  
Esther Joy  
Malachi Joel  
Isaac Christopher...

*All Of Whom Have Borne My Pain  
And Love Me Anyway*

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Sincerely,

Christopher

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## **Introduction: Understanding the Power**

### ***\* The Male Dilemma***

Recently, while having lunch with three pastors at a local restaurant in Indianapolis, one of them said to me, “So, I heard that you are working on a book.”

To this I replied, “Yes, and I think it’s going to be real interesting because it’s about the power that women have.”

There were a few nervous chuckles and then another brother inquired, “The power that women have?”

I leaned over and looked him squarely in the eye and smilingly said to him, “Yeah, you know Randy, the power that we men all know that women possess but are terrified to tell them because we don’t want them to know how powerful they really are in our lives.” Then we all started to laugh, knowingly. The laughter subsided momentarily and my friend Dave said to me, “And you are going to tell them, aren’t you?” I smiled and nodded my head “yes” and we all started laughing again.

There are a couple of reasons for writing on this subject from a man’s point of view. The first reason is that men are notorious for not being “in touch” with themselves. They’re not known for divulging, either to other men, and especially not to women, what they really think and feel about women. The second reason is that women have a right to know the power that they do intrinsically possess in the lives of men, not so they can abuse it, as so many men fear, but so they can use that power in positive ways.

Men know that women are powerful! Simply ask any married man, “Besides the Lord Himself, who is the most powerful and influential person in your life?” If he is honest, he will probably tell you with a sheepish grin, “My wife.” So it was meant to be, and so it is. Men, however, don’t usually just come out and volunteer vulnerable information like that, even if they are aware of it. To do so in most men's view would render us weak, needy and assailable.

On the other hand, most women do not understand how truly powerful they are. This is true in part from not understanding how and why woman was made in the original intention of God. It’s also true because men don’t tell them because they are afraid of the information being used against them. Consequently, women struggle to know who and why they are, and men

rarely acknowledge what we all universally know to be true: Woman is extremely powerful!

**\* *The Grammatical Dilemma***

Part of the dilemma has to do with the usage of two very different prepositions when connected with the word “Power.” What men fear is the word “over,” as in “power over men.” What most women want and need to know that they have is power “in” the life of a man. Power over a life and power in a life are two very different things.

Genesis 1:28 reads: *And God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and rule OVER the fish of the sea and OVER the birds of the sky, and OVER every living thing that moves on the earth.”*

In the original design of God, neither the man nor the woman was to “rule over” the other. Together, they were to rule over everything else. They themselves were intended to be in harmony, one with God, one with themselves and one with each other. It was not until after this harmony was broken by the tragic fall of man and woman in Genesis 3:1-19 that God says to the woman, “*Yet your desire shall be for your husband, And he shall rule over you*” (Genesis 3:16). However, in the original design, there is not one mention of the man ruling over his wife. In the harmony of unity, this was not necessary. It only stands to reason that if God made woman “from” the man and intended her to “help” him be and do who and what he was created to be and do, He would have created her intrinsically and innately powerful in his life. As the helper of man, woman was made as “one to furnish aid and assistance” in completing the divine purpose and command of God. In order to furnish that aid and assistance, she would need to be empowered by God to accomplish her purpose and destiny. Because she owed her very existence to man, having come from him, she was made to offer assistance to him, not to have power over him, but rather to have power to influence his thinking, feelings, choices and destiny.

**\* *The Present Day Dilemma***

Our present day dilemma is the very same as in every generation since Adam and Eve. The original divine intent of God Himself for Man and Woman is at cross-purposes with the will and intent of men and women everywhere. From the beginning we have not been content to serve His purposes. We have always sought our own will and way. His way has never

been good enough to our way of thinking. However, as the Biblical account of man's journey on this planet attests, it is only as man and woman yield to Father's will and fulfill His divine purpose that they are themselves fulfilled.

Because of the horrible effects of the fall of man, combined with the subsequent woundings resulting from the fall, our perceptions of God, ourselves and others have been horribly twisted. And so, when one begins to ponder the power that women have in the lives of men, men generally get spooked and women write songs with lyrics like, "I am Woman, hear me roar..." God never intended the inherent power that women have to spook men or to make women feel full of themselves. The simple fact that she was needed and is needed gives woman power.

Many who read the remainder of this book will be surprised to discover that it is who women ARE and what they DO which truly renders them powerful. In fact, to some it will appear that this is only another chauvinistic attempt to subdue and enslave women. And because of our aforementioned twistedness as fallen and wounded creatures, those perceptions are both welcomed and expected. Nonetheless, this writer will attempt to substantiate all points with clear Biblical precedence as well as with personal experience which upon careful reflection will hold up under scrutiny. God has both made woman innately powerful and given her clear instructions about how to understand and handle that power. We will now proceed to discuss those factors of woman's being and what she does which render her truly powerful in the life of man and with God. These are things which most men know but rarely tell.

## Chapter 1 The True Purpose For the Creation of Woman

*...Then the Lord God said, "It is not good for the man to be alone; I will make him a helper suitable for him." And out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought them to the man to see what he would call them; and whatever the man named a living creature, that was it's name. And the man gave names to all the cattle, and to the birds of the sky and to every beast of the field, but for Adam there was not found a helper suitable for him. So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs, and closed up the flesh at that place. And the LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man. And the man said, "This is now bone of my bones and flesh of my flesh; She shall be called Woman, because she was taken out of Man." For this cause a man shall leave his father and his mother, and shall cleave to his wife; and they shall become one flesh. And the man and his wife were both naked and were not ashamed. Genesis 2:18-25*

### **\* The Kind-Hearted Plan**

This is the simple but glorious story of the pristine beginnings of the first man, Adam, and his wife. There, together on that eternally-awaited-for day, stood for the first time, the pinnacle of God's creative powers: a man and a woman, a husband and his wife, the lord of the earth and his lady—the visible representative of God to the earth and his lovely counterpart...Woman.

Of all the things, creatures and beings which the LORD God had made during His six days of masterful creative activity, to the man and the woman alone would go the divine designation "*Our image, according to Our likeness.*" Not to angels surrounding His throne, not to the immeasurable expanses of the universe, not to the sun or moon, not to rivers that emptied into the seas, not to the creatures swimming within them, not to the beasts of the field or to any winged creatures filling the skies would this designation be ascribed. All had been made with "The Image" in mind. All was readied and prepared for Man and Woman.

It was into the Man and his Woman that God had poured the best of Himself. In them alone He had imprinted Himself in every way, fixed His dreams of intimacy and union, and sealed His own eternal destiny. For God would never again exist alone, living in a self-sustained way within the Godhead. He Himself had entered with the breath of His life, first a Man and then...a Woman. Together they stood alone, like no other creatures, at the center of a kind-hearted plan.

### **\*The Man Recognizes His God and Himself**

The LORD God had always intended, from eternity past, to make the woman. She was not an afterthought, a spur of the moment stroke of genius. Nor was she an addition to the plan, based upon an unanticipated sense of lack which had descended upon the man. Woman was every bit as much a part of the eternal deliberation as the man. But how would the Creator, Who had said, "*It is not good for the man to be alone,*" bring her into existence? Why did He not simply make her at the same time as the man? Why the drama of naming

creatures, the sleep, the taking of the rib, the fashioning of a woman? What do you suppose God said to her while the man slept? The mysteries are wonderful to ponder.

***The life of God emanated in radiant splendor from the inside out, from the very first breath.***

Until God breathed the breath of life into the man, he was but an empty shell. But when God stooped and knelt in the dirt and pressed His mouth to his nostrils and breathed His own life into the man, he became a living being...a soul. The life of God emanated in radiant splendor from the inside out, from the very first breath. As the man opened his eyes and stood to his feet, perhaps he noticed, not his nakedness, but the robe of light which covered him. The life which was in him producing the light. He was a light-being. And then he noticed Another.

The Other Light-Being, the Life-Source of all that was, however, had no form. He was invisible...except for the Light (Ps. 104:2). But He had somehow, in the form and shape of this man who stood before Him face to face, made for Himself an Image. He had created for Himself a representation, a visible but limited reproduction of the unlimited, invisible God.

What did they say to each other? How did God introduce Himself to the man? Did He have to? Did the man just know even as he was known? Who spoke first? Did the man fall down in the dirt and worship Him instinctively? Was worship the very first thing he would do? Did the man know how fearfully and wonderfully he had been made? Did he know that he was limited, subjected to and in constant need of this One Who clothed Himself in Light? Did he know he was the lord of the earth? Did he know that in spite of all that this Light-Being was to him, that he was alone? He was about to know!

Eden, which means "Delight," the garden the LORD God Himself had planted, was the man's home. There God spoke to him. There God walked with him. He explained to him who he was, why he was, how he had come into being, what it was that he was to do. God showed him with great delight and excitement in His own heart all that He had made for the man. There the LORD God commissioned him. And in Eden, the Garden of Delights, the LORD God commanded him saying, *"From any tree of the garden you may eat freely; but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you shall surely die."*

#### ***\* The Desperate Search***

On that very first day, the LORD God Who had made the man in His Own Image, put him to work: creating. The first parade, comprised of animals, invaded the garden. Beasts and birds, small and large, walking, crawling and flying, suddenly appeared, some from the sky and some from the ground. God wanted to see the creative powers of His image. What would he name them? Confidently and without hesitation, the man began to call and name everything which God brought to him. And then he noticed. Everything was coming in pairs; every creature in pairs. They were the same but different. They were different but the same. They were male and female. They were female and male. Nothing was alone...except the man.

All the creatures had another. His reasoning powers were now beginning to operate at a blurring pace. The man's eyes darted to

***"I see and know that everything He has made has another, an opposite, but somehow the same. Therefore, I must have another."***

every distant part of the garden. At first he just thought and looked. Then he forgot the task at hand—naming the creatures. He began walking in the garden of delight. His thoughts were clear and sharpened even more by a sudden burst of something released into his body. His heart pounded at a quicker pace. His breathing quickened. “I see and know that everything He has made has another, an opposite, but somehow the same. Therefore I must have another. But where is this other who is opposite but somehow the same? I know she is here, but where?” The search was on. God watched knowingly. He was creating again. But this time He was creating within the man.

***His NEED was for someone with whom He could share His life and to whom He could give His love.***

For the first time since he had opened his eyes, he felt a pang. But how could this be? It had seemed that he had everything, that everything was perfect. He had been made perfectly by the Perfect One. He was in Eden, the Garden of Delight, the perfect place to live. He was perfectly related to his environment. He had a perfect job. All of the provisions were perfect. All of the creatures were perfect. It all seemed so right. Then why this pang in his heart? Why this sense of emptiness? Why had his search come up empty? He had looked everywhere. He had called out and waited and listened. No one had been found. No one called back. No one emerged. He was surrounded by perfection but he now knew that he was alone. There was no one of the same likeness and nature. No one of the same appearance. No one to agree with and fit him. There was no one to help him, no one to aid him. No one had been discovered in all of his seeking. He was alone, with no one to salve the now-apparent wound in his heart.

Oh, the depths of both the wisdom and knowledge of God! He had created this scenario. He had done it intentionally but without malice. He had led the man on his empty quest. While the man searched in vain, God was creating need in the man: Need for Another. He had succeeded. But what was the need? He didn't need someone to cook for him. All he could eat was right at his fingertips. He didn't need someone to clean for him. The garden was

***He didn't need someone to cook for him...clean for him...wash for him. As of yet he knew nothing about sex or sexual appetite. Then what was the need?***

wondrously ordered. No need for someone to wash for him. He was naked but robed in a garment of perpetual light. As of yet he knew nothing about sex or sexual appetite. It wasn't for sex that he needed another. Then what was the need?

***\* The Need for Another***

The God Who said, “Let us make man in Our image, according to Our likeness...” had always been a relational Being. Until the glorious six days of creation, He had interfaced within the eternal Godhead. The God Who Is “Us” is plural, yet He is One. He had always fellowshiped within Himself. The Father, the Word and the Spirit are One. They are equal in Person, Being and Essence; therefore, They are “One.” They are different in function within the Godhead, and therefore God calls Himself “Us.” Because of this self-sustained and eternal fellowship, His making of man was not out of need for fellowship. However, He wanted someone with whom He could share Himself and this intimacy and to whom He could give Himself. His NEED was for someone with whom He could share His life and to whom He could give His love. Hence, the making of man “in Our image” is for relational purposes.

The need which the LORD God had created within the man was not for a sexual partner, not for a chef, not for a maid or a housekeeper, not for a mother for his children or anything remotely related to functional responsibility. The need which burned in Adam's young and "in God's image" heart was the need for relationship. He needed someone with whom he could stand face to face. He needed someone of the same virtual likeness, nature and appearance as himself. He needed someone who would be equal to him in person, being and essence. Someone who would possess all of the qualities and characteristics which would make her human, just like him. He, like God Who made him, needed someone with whom he could share his life and to whom he could give his love.

Yet, he needed her to be different. Her "sameness" he would embrace to be sure. But it would be her "difference while being the same" to which he would cleave. He needed someone who would think like he thought, but think differently. He needed someone who would feel like he felt, but feel differently. He needed someone who could choose like he could choose, but choose differently. He needed someone who looked like him, but would be different. Someone with corresponding parts, but different distinguishing parts. He needed someone who was the same but different, with whom he could share himself, to whom he could give himself and into whose life, soul and body he could pour himself. The need is alive within Adam now. The stage is set. One final stroke of creative genius is needed. The man is wearied in his search. He lies down in the cool, soft grass of the garden. He falls into a deep sleep, divinely induced.

#### *\* The Uniqueness of Woman*

The LORD God had formed man out of dust from the ground. And out of the ground the LORD God formed every beast of the field and every bird of the sky. All of the trees had been caused also to grow up out of the ground. Everything that Adam had seen on that very first day had come up out of the ground, including himself. But if the man was to have someone of the same essence, the same nature and likeness—if she was to be like him, possessing all of his qualities of being human—she must come from him. God's design for her was special and unique. In the same light that only to the man could go the designation "the image and glory of God," so only to the one who was first "in him," could go the designation "the glory of man." The only material which would go into the making of this creation would be that which was already resident in the life, body, flesh and bone of Adam. She would not come from dust. She could not come from dirt. She would come from the inside of Adam. She was unique and special in the heart of her Creator.

While Adam slept, God took out of him one of his ribs. From that single rib, God built and fashioned a woman. God had heard the longings of the heart of the man. He had looked into the thoughts and imagination of the man as he had tried to picture in his own creative mind what the "Other" would be like. But Adam's eye had never seen, his ear had never heard, neither had it ever entered into his heart what God was preparing for him. For an eternity God had pondered this creation. This would be His last creation, and then He would rest. Adam, He knew, had been made for Himself. And Adam was the son of His love. So, whatever would be made for him, would be both the best of Adam and the best of God Himself.

God had not simply taken a rib out of the man. He had removed something of the essence of the man, something which had been in him, part of his very self and had transformed it into Someone outside of himself. He had taken something which was Man and transformed him into her. She had been in him and now he was in her. That which had been in him was now outside of him but he was still inside of her. She was not him; she was separate and distinct. But in another sense, she was him, for only what had been in him had gone into the making of her. And even though, in that sense she was him, she was still different and wholly unique. They were “One” but they were “Us.” Finally, the true Image had been made, for the Image indeed had to be “him,” “One” and “Us,” and “male and female” if it was to be “Our image” and “made in His own image” all at the same time. God had completed His plan. He had focused His creative genius and had made two who were one, simultaneously outside of each other and yet inside of the other. He had made His Image.

***\* Father...The Source of Life***

Before there was a woman, there was a man alone with his Maker. The man instinctively knew that his needs, his deepest longings for provision, security, love, acceptance, worth, value and significance were to be met in the One Who had made him with those needs. Indeed, the deepest longings of the human heart can never be met in another human being. Those deepest places of need are forever reserved for the Father Himself. And the Father’s willingness to provide for Adam, to secure him, to love him and accept him, to give him a deep sense of worth, value and significance, was not based on anything Adam had done or was to do. Father’s commitment and willingness was based on Who He Himself Is and on who Adam himself was...the Man who was the Image and Glory of God Himself.

In like manner, before the woman was led by God to be face to face with Adam, she was alone in the garden with her Maker. Adam slept. He was not awake to offer suggestions to the Creator as to who or what she was to be like. God alone knows what she would have been like had that happened! He was not awake to watch as He made her. Neither did God immediately awaken him. He Himself wanted her to know Him first. She needed to know also what Adam had been made to know: that He Himself was her provision, her security for the future, her first love, the One Who accepted her for who she was and the One Who alone had crowned her with intrinsic worth, given her value and made her with significance. Adam could be none of these things for her. Neither could she be these things for him. These “first things first” completed, they were ready to be introduced.

***Before the woman was led by God to be face to face with Adam, she was alone in the garden with her Maker. He Himself wanted her to know Him first.***

***\* The Woman Senses Her Destiny***

The LORD God had fashioned the rib of the man into a woman, giving her the very same life and essence which was in Adam. He had made Himself known to her not only as her Maker, but as the true Life-Source of all things. He had walked with her, alone in the Garden of Delight. He had spoken with her and to her about the fact that she had been part of His eternal plan and purpose. He made her know that she had a destiny. He made her to

comprehend that there was "Another," in whom she had been, out of whom she had been taken and to whom she would be given.

"I made for Myself a man who has been made in My image and likeness, even as you are," He would say to her. "I walked with him earlier today in this same garden, even as I have walked with you. And then I created in him a deep longing for Someone who was of the same likeness, nature and appearance as him. Someone who could fit him and agree with him, yet be different. You should have seen him as he was walking and running and calling out in this place for you."

"For me?" she asked. "But why?"

"Because he needs you," the LORD God answered. "He needs you to help him in his life to be who it is I have made him to be. And he needs you to help him do all that I have commanded him to do. I have made you out of him. In fact you used to be inside of him. And I have made you for him and I want you to help him. I made you to know him and to be known by him. And I made you both that you may know Me and be known by Me. That is your destiny."

"But where is this man out of whom I have come and for whom I was made?" the woman inquired.

"I am taking you to him even now. He has been sleeping and I made him to dream about you while he was asleep. But he will forget his dream when he sees you. For you are more than any dream." The woman now understood that it was for relationship with this man that she had been made. She knew that she was the only one who could fit him and be suitable for relationship with him. No one else could be this to him.

***The woman now understood that it was for relationship with this man that she had been made.***

As she walked on with the LORD God, she whispered, trembling, "I want to see him."

***\* Love At First Sight***

As the woman and the LORD God approached, Adam began to stir from his divinely-induced sleep. At first, as he stood to his feet he did not see them. But he immediately noticed something was different about himself. He felt as if something was missing from him, from deep inside himself. He glanced down at his side and noticed that there was a closed up, filled in part of his side which had not been there when he went to sleep. The LORD God spoke to him and said, "Adam, I have Someone whom I have made from you and who is for you." Adam, hearing the voice behind him, suddenly turned around.

He could not speak. He could not move. His heart raced and for a moment his breath was taken away. Noticing how hard his heart was beating, he had to tell himself to breathe. The LORD God Who had been standing next to her moved to the side out of his view. He could only see her. He had seen the pristine glory and beauty of all that had been shown to him that day. He had admired and taken in all of the wonder of the creation which had been entrusted to him. But he had never seen nor would he ever again see such exquisite beauty, except to look upon her again and again.

He was drawn to her by something stirring so deeply inside his awakened soul that he could barely control himself. He moved slowly toward her as if floating. He did not notice that his legs propelled him. She did not speak. She did not move. Her heart raced. Her breath was taken away. She could only see him. He stood directly in front of her. He knew his

***God was thinking with excitement, "This is good. No, this is very good!" But He didn't speak. He just smiled and rejoiced.***

earlier frantic search was over. She was here AT LAST! Their eyes were riveted on each other.

With trembling hands he reached forth to touch her face. He was wondering if she was real. When his fingers had pierced through the light which was emanating from within her, he touched her face. He cupped her face in his hands, his thumbs running over her now closed eyelids. His hands reached slightly upward and he touched her hair. Until now he had not noticed how long her hair was. It was as though God had thrown it all around her. Her hair covered her and it was her glory. His hands gently raked and combed the length of her hair. It had been so draped and arranged around her that it covered her in front and in back. The softness of her face and hair overwhelmed him and he took a step backward. All of what would be beautiful in every woman for all the generations of mankind would be derived from this first woman who had totally swallowed up the heart of this first man.

***\* Joy Unspeakable***

The man turned his eyes away from the woman and toward the LORD God Who had been joyfully watching this first encounter. The joy in His heart was spilling over into the heart of man. They were both smiling. Adam's eyes suddenly filled with water. His heart was full beyond comprehension. The woman who had been watching this silent but knowing exchange between her Maker and her man was suddenly captured by the eyes of God. His eyes and face smiled at her. He was so happy in His heart. He Himself was full of delight as He looked at her. There were no words to be spoken. Heaven and earth fell silent. Everything and everyone in both realms hushed themselves and watched with wondrous anticipation.

Like the man, she herself was overcome with joy and her eyes watered her face. She stared into the eyes of her Father and Maker while her spirit leaped within her at the transcending union which she now felt inside. The man watched knowingly. The LORD God returned his eyes to the man. Everyone was now smiling. Now the garden of delights was indeed full of delight. God was thinking with excitement, "This is good, this is good. No, this is very good!" But He didn't speak. He just smiled and rejoiced. Everyone's heart was full of unspeakable joy. There were no words. The silence was deafening. And then God nodded to the man and quickly looked toward the woman as if to say to Adam, "Well, there she is! This is the one you tried to imagine. This is the one you went looking for, but did not find. This is the one I have always had in My heart for you. What do you think? Speak Adam, Speak!"

***\* The Silence is Broken***

From the moment that the eyes of the man first pierced the veil of light around the woman and he had looked deeply into her eyes, no words had been spoken. The joyous tension had mounted in thundering silence. Then, as if all of the longings of this first man and every man who would follow him were suddenly being fulfilled, Adam broke the silence. And with only two words which came rolling off his tongue, he proclaimed for himself and every man of any generation who finds his woman, the ecstatic declaration, "AT LAST!"

The first time he said it he spoke it gently, while gazing deeply into the lamps of the soul of the woman. He wanted her to know that he knew that she was the end of his quest. He let her see the excitement and

***He wanted her to know that he knew that she was the end of his quest. He let her see the excitement and delightful wonder of his***

delightful wonder of his heart. Again he said to her, "At last!" with total and absolute abandonment to her alone. He now began to cry out over and over again, for all of heaven and earth to hear, "AT LAST! AT LAST! AT LAST! AT LAST! AT LAST!" She had become to him, his "AT LAST."

Adam then stopped his exuberant chant and added the words, "Bone out of my bones, And flesh out of my flesh," as he again looked into her. He was telling her, "I recognize who you are. No one else is who you are. Nothing else is what you are. I want you to know that I myself know these things and I honor you as such...my very bone, flesh and life."

And then he made his proclamation to all creatures visible and invisible for all generations, "She shall be called Woman, because she was taken out of Man." Even to this very day in every language "she" is called "Woman." It is precisely because she was taken "out of Man" that she is like him. But it is for that very same reason that she is so much unlike him...She is different. "Out of Man" means she is from him and essentially in being, like him. However, "Out of Man" also means that something of Adam was taken "away from" him and thereby he was different after her creation than before. What was taken "away from" him was fashioned into the Woman. Man and Woman are different by divine design. They were meant to be different and yet to understand and appreciate the differences in one another physically, soulishly and spiritually.

And so *"the man and his wife were both naked and were not ashamed."* This nakedness was more than simply physical, although it included their physical persons. It transcended the physical. It was also nakedness of the soul. There was nothing to hide of themselves. There was complete vulnerability and absolute trust. They were free to have an intimacy of emotions, of thought and of will. They were also naked spiritually. They shared a common life...the life of God. That life which was in them both made them aware of their relationship with their Creator and Father. It was this life shared by them both which was the light-source which in a sense clothed them. This aura which emanated from them allowed them to be naked but unashamed.

God had said that they would become "one flesh." But what did this mean? How could this happen? How could two become one again? And why would He make them different if He wanted them to be one? Surely it would have to mean that she would have to go back inside of the man or that he would somehow be inside of her. Or did it mean both? How does a woman get inside of a man? She did not know but she was deeply aware that there was something inside her that wanted to be rejoined with the inside of the man, out of whom she had come.

Adam also knew that there was something alive in his soul which made him long to rejoin with her and be one with her again. He did not know how. But if it was true that she was surely different than him, how she would rejoin and be inside of him would be very different than how he would rejoin and be inside of her. Great mysteries were about to unravel.